



# Tips for Applying for EPA Assistance Agreements

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## Tips for Applying for EPA Assistance Agreements

- For a detailed tutorial on how to apply for EPA grants visit **epa.gov** and click on:
  - **Training** (at bottom of page)
    - then **EPA Grants Management Training for Applicants and Recipients**
      - Modules 1- 3: Pre-Award topics



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### EPA Implementation of Office of Management and Budget Regulatory Changes to 2 CFR 200 effective November 12, 2020

[View updates](#) to EPA policies, guidance and accompanying RAINs to implement these regulatory changes.



#### Quick Links

- [Grants.gov](https://www.epa.gov/grants)
- [System for Award Management \(SAM\)](#)
- [CFDA \(now Assistance Listings on beta.SAM.gov\)](#)
- [Beta.USASpending.gov](#) (Current) & [USASpending.gov](#)







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- [Regional Grants Information](#)
- [Specific EPA Grant Programs](#)
- [Special Appropriation Act Projects](#)
- [EPA Programs in Assistance Listings \(CFDA\)](#)

## Available Training



- [Training Opportunities](#)
- [EPA Grants Management Training for Applicants and Recipients](#)
- [EPA Grants Award Process Webinars](#)

- [Grantee Forms](#)
- [Competition Resources](#)
- [Applicant's Universal Identifier](#)

## Rules and Policies



- [Introduction](#)
- [Uniform Grants Guidance](#)
- [EPA Policies and Guidance](#)
- [Terms and Conditions](#)
- [Policy and Guidance Resources](#)



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### Resources for Applicants

- [Solicitation Clauses](#)
- [Indirect Cost Rate Proposal Information](#)
- [Grant Competition Dispute Resolution Procedures](#)

### Resources for Recipients

- [General Terms and Conditions](#)
- [Consultant Cap Salary and Wage Schedule](#)
- [Quality Assurance](#)



## Applying for EPA Assistance Agreements: Federal regulatory and policy requirements

- Uniform Grants Guidance: Code of Federal Regulations (CFR)
  - 2 CFR 200
    - » Subparts B through D: Administrative Req.
    - » Subpart E: Cost Principles
  - 2 CFR 1500



## Applying for EPA Assistance Agreements: Minimum Organizational Administrative Requirements

- Ensure your organization meets minimum standards for
  - Financial Management Systems (2 CFR 200.302)
  - Internal Controls (2 CFR 200.303)
- Policies and procedures must be documented





## Applying for EPA Assistance Agreements: Before you apply

Obtain a  
DUNS number

Register in  
SAM

Grants.gov



## Applying for EPA Assistance Agreements: DUNS number

Dun & Bradstreet (D&B) provides a DUNS Number, a unique nine-digit identification number for the physical location of your business.

DUNS Numbers are required to identify organizations and track how federal grant money is allocated.

DUNS Number assignment is free for all businesses required to register with the U.S. Federal government for contracts or grants.



## Applying for EPA Assistance Agreements: System for Award Management (SAM) registration

Entities designate an official point of contact for e-business with the federal government via SAM registration.

SAM is used by the federal government to streamline monitoring of all federal contractors and grantees.

SAM registration is free and a multi-step process that may take five business days or longer to complete.



## Applying for EPA Assistance Agreements

### System contact information

System	Hotline	Website
Data Universal Number System (DUNS)	1-866-705-5711	<a href="http://fedgov.dnb.com/webform">http://fedgov.dnb.com/webform</a>
System for Award Management (SAM)	1-866-606-8220	<a href="https://www.sam.gov/">https://www.sam.gov/</a>
Grants.gov	1-866-606-8220	<a href="http://www.grants.gov/">http://www.grants.gov/</a>



# Applying for EPA Assistance Agreements

## Elements of an application

### Main components:

- SF 424
- SF 424A
- Budget detail (a.k.a. budget narrative)
- Workplan

### Other components:

- Other documentation required by competition (e.g., resumes)
- Negotiated Indirect Cost Agreement
- Certification forms: EPA Form 4700-4, Key Contacts, EPA Form 6600-06 (>\$100,000), SF-LLL Disclosure of Lobbying Activities (if applicable)





# Applying for EPA Assistance Agreements SF 424

[View Burden Statement](#)

OMB Number: 4040-0004

Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<b>* 2. Type of Application:</b> <input type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>
<b>* 3. Date Received:</b> <input type="text"/>	<b>4. Applicant Identifier:</b> <input type="text"/>	
<b>5a. Federal Entity Identifier:</b> <input type="text"/>	<b>5b. Federal Award Identifier:</b> <input type="text"/>	
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> <input type="text"/>	<b>7. State Application Identifier:</b> <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> <input type="text"/>		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text"/>		<b>* c. Organizational DUNS:</b> <input type="text"/>
<b>d. Address:</b> <input type="text"/>		
<b>* Street1:</b> <input type="text"/>		







# Applying for EPA Assistance Agreements SF 424

* a. Applicant	<input type="text"/>	* b. Program/Project	<input type="text"/>
Attach an additional list of Program/Project Congressional Districts if needed.			
<input type="text"/>		<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>
<input type="button" value="View Attachment"/>			
<b>17. Proposed Project:</b>			
* a. Start Date:	<input type="text"/>	* b. End Date:	<input type="text"/>
<b>18. Estimated Funding (\$):</b>			
* a. Federal	<input type="text"/>		
* b. Applicant	<input type="text"/>		
* c. State	<input type="text"/>		
* d. Local	<input type="text"/>		
* e. Other	<input type="text"/>		
* f. Program Income	<input type="text"/>		
* g. TOTAL	<input type="text"/>		
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>			
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> .			
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.			
<input type="checkbox"/> c. Program is not covered by E.O. 12372.			
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>			
<input type="checkbox"/> Yes <input type="checkbox"/> No			
If "Yes", provide explanation and attach			
<input type="text"/>		<input type="button" value="New Attachment"/>	



# Application components: 424A

[View Burden Statement](#)

## BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006  
Expiration Date: 02/28/2022

### SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. COLUMBIA RIVER BASIN PROJECT		\$	\$	\$ 75,000.00	\$ 10,000.00	\$ 85,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 75,000.00	\$ 10,000.00	\$ 85,000.00

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# Application components: 424A

## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) Columbia River Basin Project - federal	(2) Columbia River Basin Project - non- federal	(3)	(4)	
a. Personnel	\$ 38,022.00	\$	\$	\$	\$ 38,022.00
b. Fringe Benefits	11,787.00				11,787.00
c. Travel	100.00	316.00			416.00
d. Equipment					
e. Supplies		476.00			476.00
f. Contractual	7,100.00	2,900.00			10,000.00
g. Construction					
h. Other	683.00	4,000.00			4,683.00
i. Total Direct Charges (sum of 6a-6h)	57,692.00	7,692.00			\$ 65,384.00
j. Indirect Charges	17,308.00	2,308.00			\$ 19,616.00
k. TOTALS (sum of 6i and 6j)	\$ 75,000.00	\$ 10,000.00	\$	\$	\$ 85,000.00
7. Program Income	\$	\$	\$	\$	\$

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## Applying for EPA Assistance Agreements: Budget Detail

- Follow **federal cost principles** of 2 CFR 200 Subpart F. Matching funds must also follow federal cost principles.
- Show your math in the Budget Detail with appropriate detail.
  - e.g., Personnel cost = 1 Biologist \* \$35.25/hour \* 0.3 FTE (626.4 hours/year) = \$22,081.
- All elements of Budget Detail should be reflected in Workplan.
  - e.g., Going to Boise is line item in Travel; this must be in the Workplan.



## Applying for EPA Assistance Agreements: Cost Principles

- Allowable (2 CFR 200.403)
  - Is this cost allowed under 2 CFR 200.400-476 (Subpart E)?
- Allocable (2 CFR 200.405)
  - Is this cost allocable to the workplan?
- Reasonable (2 CFR 200.404)
  - Is the cost itself reasonable?



## Applying for EPA Assistance Agreements: Budget Detail

- The Budget Detail must **exactly** match the 424A across all cost categories (Personnel, Travel, etc.). The totals must match the SF 424 and Workplan.
- Do not include cents.





## Applying for EPA Assistance Agreements Grants.gov

- Submit all forms via Grants.gov.
- Do not e mail applications forms or other information to EPA unless explicitly requested.
- You may request an exception to grants.gov submittal if you have no internet access or intermittent internet access. Submit requests to [OGDWaivers@epa.gov](mailto:OGDWaivers@epa.gov) at least **15 calendar days** before your application due date.

